

# CAMP CO-OP

## 2019 Registration Packet

**Registration Begins  
February 15, 2019**

This summer day camp is designed for Charles County Public School students with significant cognitive delay who are receiving special education services.

Activities include arts and crafts, swimming, games, sports, life skills, and special field trips.

Camp Co-Op operates for six weeks (one week sessions). Enrollment is limited to 40 campers per session. Transportation is available from designated pick-up areas based on need.

Payment is due at the time of registration.

We will enroll 10 inclusion children into camps per week.  
Age: 6-14.

Sessions are filled on a first-come, first-served basis.



**For Campers Age 5-21** (as of 12/31/2018)

Campers must be enrolled with Charles County Public Schools.

**9 a.m. – 2:30 p.m. • Monday-Friday  
\$185 per week (includes field trips)**

*Session 2 (July 1-5) has a prorated fee of \$150.*

**Camp Co-Op location: La Plata High School**

Session 1	..... 314001-FB	..... June 24-28
Session 2	..... 314002-FB	... (closed Jul 4) July 1-5
Session 3	..... 314003-FB	..... July 8-12
Session 4	..... 314004-FB	..... July 15-19
Session 5	..... 314005-FB	..... July 22-26
Session 6	..... 314006-FB	..... July 29-Aug. 2

## ANNUAL CAMP CO-OP OPEN HOUSE

**Friday, June 21 • 4-6 p.m.**

Tour the site and meet our staff! Take this opportunity to learn more about the exciting adventures at Camp Co-Op. This is also a great opportunity to meet the camp nurse and discuss medicine schedules.



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# Camp Co-Op • 2019 Registration Packet

Camper's Name: \_\_\_\_\_ Nickname (if any) \_\_\_\_\_

Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Address \_\_\_\_\_

Street

City

State

Zip

COUNTY

Place snapshot here.

## Check any/all classifications that apply:

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Attention Deficit Disorder             | <input type="checkbox"/> Attention Deficit Hyperactive Disorder | <input type="checkbox"/> Autism              |
| <input type="checkbox"/> Asperger Syndrome                      | <input type="checkbox"/> Behavioral Disorder                    | <input type="checkbox"/> Cerebral Palsy      |
| <input type="checkbox"/> Emotional Disturbance                  | <input type="checkbox"/> Hearing Impairment                     | <input type="checkbox"/> Learning Disability |
| <input type="checkbox"/> Inclusion                              | <input type="checkbox"/> Toilet Trained                         | <input type="checkbox"/> Physical Disability |
| <input type="checkbox"/> Intellectually Challenged, Level _____ | <input type="checkbox"/> Visual Impairment                      |  |
| <input type="checkbox"/> Other _____                            |   |  |

## Parent/Contact Information

Mother's Name \_\_\_\_\_

PHONE: Work \_\_\_\_\_ - \_\_\_\_\_ Home (if different than child) \_\_\_\_\_ - \_\_\_\_\_ Cell \_\_\_\_\_ - \_\_\_\_\_

Address (if different than child) \_\_\_\_\_ email \_\_\_\_\_

Street

City

State

Zip

Father's Name \_\_\_\_\_

PHONE: Work \_\_\_\_\_ - \_\_\_\_\_ Home (if different than child) \_\_\_\_\_ - \_\_\_\_\_ Cell \_\_\_\_\_ - \_\_\_\_\_

Address (if different than child) \_\_\_\_\_ email \_\_\_\_\_

Street

City

State

Zip

Emergency Contact (if Parent or Guardian is not available): Name \_\_\_\_\_

Day Phone # \_\_\_\_\_ - \_\_\_\_\_ Night Phone # \_\_\_\_\_ - \_\_\_\_\_ Other # \_\_\_\_\_ - \_\_\_\_\_

## Self Care Skills (level of assistance)

	Independent	Verbal Prompt	Limited Assist	Dependent	EXPLAIN
Dressing:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Toileting:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
	YES NO		YES NO		YES NO
Wears eyeglasses	<input type="checkbox"/> <input type="checkbox"/>	Wears hearing aid	<input type="checkbox"/> <input type="checkbox"/>	Uses wheelchair	<input type="checkbox"/> <input type="checkbox"/> Can swim <input type="checkbox"/> <input type="checkbox"/>

## Mobility (check all that apply)

Ambulatory  Ambulatory with cane/walker  Uses Wheelchair: Manual:  Electric:  Both:

Can Transfer: Yes  No  Comments: \_\_\_\_\_

## Communication (check all that apply)

Communicates verbally: Yes  No  If no, what means/methods are used to communicate: \_\_\_\_\_

Will ask for assistance by: \_\_\_\_\_

What types of adaptive methods/devices are used to communicate (please bring to camp): \_\_\_\_\_

## Swimming (check all that apply)

Can swim: Yes  No  Can submerge head under water: Yes  No  Will enter pool with assistance: Yes  No

Can float and get face wet: Yes  No  Can swim independently: Yes  No  Comments: \_\_\_\_\_

## Social/Behavioral Information

Please give brief description of behavioral, and/or emotional problems, IHP documentation, level of supervision needed and any other pertinent information:

- Wanders  Physically aggressive  Verbally aggressive  Memory deficit  Fabricates stories
- Particularly vulnerable; explain how \_\_\_\_\_
- Other \_\_\_\_\_

# Camp Co-Op • 2019 Registration Packet

## Medical History Information

Physician's Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_ - \_\_\_\_\_

Insurance: \_\_\_\_\_ Policy No: \_\_\_\_\_ Effective Date: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Medicare/Medicaid # \_\_\_\_\_

### CHECK ANY OF THE FOLLOWING IF APPLICABLE

Seizures: Yes  No  If yes, please describe frequency: \_\_\_\_\_ Type \_\_\_\_\_

Allergies Yes  No  Type: \_\_\_\_\_

Life threatening allergies Yes  No  Explain \_\_\_\_\_

Should treatment for allergies be performed by a physician? Yes  No  Diet Restrictions \_\_\_\_\_

Diabetes  Asthma Other: \_\_\_\_\_

### Medication:

It is the responsibility of the legal guardian to furnish this medication. The medication must be brought to camp in the original pharmacy container appropriately labeled. This includes the child's name, name of medication, dosage, time of administration, route, name of prescriber, date of medication order, and expiration date of drug. Medication must be brought to camp by the parent or responsible adult.

Check here if no medications

Medication Taken:	Dosage	Time Given	Reason/Condition
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

### Has your child been exempted from any immunizations?

Yes  No  Explain \_\_\_\_\_

**Medical Release:** With my signature, I certify that I will accept emergency services offered by the Department of Recreation, Parks, and Tourism for injury and/or illness. I hereby acknowledge that the designated first aid person in charge may perform emergency care and I hereby grant permission to the Department of Recreation, Parks, and Tourism to release any medical information required by said individual and do hereby give permission for treatment. I understand that medical care will be provided to my child according to the standards of the Maryland Institute of Emergency Services and said designated first aid person is protected from liability under the Good Samaritan Act.

Legal Guardian Signature: \_\_\_\_\_ Date \_\_\_\_\_

**Photo Release:** I hereby give my consent to the Charles County Government and its authorized representative to use my child's likeness in any and all photographs, videos, and other forms of written or oral communication for the purpose of marketing, public relations, and publicity.

This consent is authorized without any expectation of compensation or remuneration to be paid by the Charles County Government, or any third party for the use of my child's likeness in photographs, videos or any other form of oral or written communication the Charles County Government shall deem necessary to fulfill its stated mission.

I also give consent to the Charles County Government to take a recent photograph of my child to keep on file, to be used in the event a missing person's report must be filed. I also give my consent for this photograph and other necessary information to be given to the Charles County and/or Maryland State Police and any other agency for the sole purpose of filing a missing person's report. With my signature, I certify that I have read the above and/or had the information read and explained to me.

Legal Guardian Signature: \_\_\_\_\_ Date \_\_\_\_\_

# Camp Co-Op • 2019 Registration Packet

## Parent/Guardian Release Statement (This section MUST be completed)

I hereby state that I am the Parent/Guardian of \_\_\_\_\_. On behalf of the named child, it is agreed that in case of injury or medical emergency, Camp Co-Op may make arrangements for medical care and attention including emergency transportation to the nearest hospital; and Camp Co-Op and the undersigned Parent/Guardian agree that the person whose name and number appear on this application will be notified at the earliest possible opportunity. It is further agreed that the person and/or the appropriate Parent/Guardian specifically gives Camp Co-Op the consent and authority to allow personnel at said hospital to take such medical steps and provide such care and attention as the medical personnel deem necessary to preserve and protect the life and limb of the above named camper. Such consent shall apply when the Parent/Guardian cannot be reached in due time at the numbers listed. It is further agreed and understood that the child has no physical or other handicaps, other than those listed on this application.

NOTE: Due to safety issues, if the application is misleading, contains incomplete information, and/or the child must be sent home due to behavioral issues which endanger the safety of the campers or others, the Parent/Guardian will be responsible for the full cost of picking up the child, and no refund of fees will be made.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### Please indicate transportation needs:

Limited transportation (made possible through a grant from the Department of Health & Mental Hygiene) is provided from two main pick-up points. **Very Limited** home pick-up and drop-off **may be** available for an additional charge of \$80 per week.

\_\_\_\_ My child does **not** need transportation to or from camp.

\_\_\_\_ My child **will** meet the bus at:

\_\_\_\_ Middleton Elementary/Waldorf

\_\_\_\_ Smallwood Middle School/Indian Head

\_\_\_\_ **Door-to-Door** pick up is requested (\$80 per week). Requests for door-to-door pickup must be made in writing and must include the reason for the request.

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ Nearest Highway: \_\_\_\_\_

Justification (attach additional sheets if necessary): \_\_\_\_\_

I understand that checking one of the statements above **does not** guarantee bus transportation for my child.

### Release of Information:

\_\_\_\_ I give permission for my child's teacher to release basic information to the staff of Camp Co-Op (see below).

\_\_\_\_ I do not give permission for my child's teacher to release basic information to the staff of Camp Co-Op.

Child's School: \_\_\_\_\_

Teacher's Name: \_\_\_\_\_



# Camp Co-Op • 2019 Registration Packet

## Medication Consent Form

Completion of the Medication Consent Form relieves the Charles County Government, its agents, employees, or representatives of any responsibility for ill effects resulting from the administration of the medicine.

The Camp Co-Op Nurse will administer medications and treatments to the campers as prescribed by a licensed physician. All medications must be in the original pharmacy container with a non-expired pharmacy label.

### The Pharmacy label MUST include:

- Camper's Name
- Doctor's Name
- Directions for Use
- Date of Prescription
- Name of Medication/Treatment
- Prescription Number

Before administration of medicine/treatment, at least one dose of the medicine/treatment must be administered/performed at home. The date/time of last dose given at home: \_\_\_\_\_

## Physician's Order for Medication/Treatment

Camper's Name: \_\_\_\_\_ DOB: \_\_\_\_\_ Date of Order: \_\_\_\_\_

Diagnosis: \_\_\_\_\_

Medication/Treatment: \_\_\_\_\_

Dosage: \_\_\_\_\_ Time/Frequency of Administration: \_\_\_\_\_

Side Effects: \_\_\_\_\_

Physician's Signature: \_\_\_\_\_ Office Phone Number: \_\_\_\_\_

## Parent/Guardian Permission

I \_\_\_\_\_ herby give permission for my child \_\_\_\_\_  
Print Parent/Guardian Name Print Child's Name

to receive the medication/treatment \_\_\_\_\_

during camp. I have read and understand all the conditions in the Medication Consent form. I further give Recreation Staff permission to contact the prescriber regarding the medication/treatment.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_



A new Medication Consent Form must be completed for any changes in Medication/Treatment

Charles County Department of Recreation, Parks, and Tourism • 8190 Port Tobacco Rd, Port Tobacco, MD • 301-934-3470  
MD Relay Service: 711 (Relay TDD: 1-800-735-2258) • Equal Opportunity Employer • www.CharlesCountyParks.com

# Camp Co-Op Registration

ONE FORM PER PARTICIPANT  
PLEASE PRINT

**This section must be completed**—If participant is a minor, this section should list parent or guardian information.

Name				E-Mail Address:			
Mailing Address			City		State	Zip	County
Phone #'s	Home		Work			Cell	
<b>Camper Information</b>				First Name		Last Name	
Special Health Conditions				Age	Date of Birth	Sex M <input type="checkbox"/> F <input type="checkbox"/>	

## Weekly Camp Registration

Camp runs Monday-Friday, 9 a.m.–2:30 p.m.  
Program Location: La Plata High School, La Plata • Open to Age 5-21

SESSION	CODE	DATES	CAMP COST	OFFICE USE ONLY		
				AMOUNT	INITIAL	AGENCY
1	314001-FB	June 24-28	<input type="checkbox"/> \$185			
2	314002-FB	July 1-5 (closed July 4)	<input type="checkbox"/> \$150			
3	314003-FB	July 8-12	<input type="checkbox"/> \$185			
4	314004-FB	July 15-19	<input type="checkbox"/> \$185			
5	314005-FB	July 22-26	<input type="checkbox"/> \$185			
6	314006-FB	July 29-Aug. 2	<input type="checkbox"/> \$185			
<b>TOTAL DUE:</b>						

### T-SHIRT ORDER

T-Shirts are mandatory, must be worn for all field trips. Shirts may not be altered in any way.	Select requested size. <b>Selecting the proper shirt size is the responsibility of the parent.</b> <b>SIZES MAY RUN SMALL</b>					
	Child Sizes	<input type="checkbox"/> 6-8	<input type="checkbox"/> 10-12	<input type="checkbox"/> 14-16		
	Adult Sizes	<input type="checkbox"/> S	<input type="checkbox"/> M	<input type="checkbox"/> L	<input type="checkbox"/> XL	<input type="checkbox"/> XXL

## Payment & Refund Information

Preregistration is required for most programs.

### Payment

Payment is due at the time of registration. Checks and money orders must specify the program by code and must be for the exact amount, payable to:

#### CHARLES COUNTY COMMISSIONERS

Checks must include the current address and telephone number of the person making payment.

MasterCard, VISA, and Discover payments accepted by phone and fax at eight community centers and the Department of Recreation, Parks, and Tourism registration office.

### Refunds

A request for a refund must be received in writing seven working days prior to the start of a program.

After the program has begun, a prorated refund, based on participation, may be approved if requested in writing with medical verification received prior to the end of the program.

A \$10 per week, per child administration fee will be deducted from the requested refund, regardless of circumstances, unless the program has been canceled.

No refunds will be considered after a program has ended.



### Requested Door-to-Door Transportation

314010-FB No. of Weeks \_\_\_\_\_ x \$80 per week: Total Due: \_\_\_\_\_

No confirmations will be sent. You may assume you are registered unless otherwise contacted. Charles County Government is not responsible for program cancellations due to Charles County Public Schools programming, inclement weather, or unavoidable/extenuating circumstances. I, agree to participate or as the child's parent and/or guardian, I allow my child to participate in these programs knowing that safety precautions will be taken but realizing that the Charles County Government does not have accident insurance for participants. It is understood that activities such as the ones I will be participating in involve an element of risk and danger of accidents and knowing those risks, I hereby assume those risks. I do hereby release and hold harmless Charles County, Maryland, its officials, employees, instructors, and volunteers from any and all liabilities arising from any injuries that might occur during the supervised programs. I as a participant, or I as the child's parent and/or guardian, do hereby authorize the Charles County Government to take photographs and video of me/my child or my property for promotional and/or educational purposes. I do hereby authorize the Charles County Government to release the information for promotional purposes. I acknowledge that I have been informed that activities in which I/or my child participate may be shared through Charles County Government and Charles County Recreation, Parks and Tourism website and social media accounts, including photographs and live streaming videos, and I authorize and provide my consent for me/my child to being included in any such photographs or live streaming videos. I hereby state that this release is freely, willingly, and voluntarily made.

## Forms without signatures will be returned.

Your signature acknowledges that you have read and understand the above.

Signature \_\_\_\_\_

Date \_\_\_\_\_



**Registration Packets may be faxed to: 301-934-5624**

**Mail-in payments only accepted at:**

Department of Recreation, Parks, and Tourism  
Attn: Registration Office  
8190 Port Tobacco Road  
Port Tobacco, MD 20677

OFFICE USE ONLY	Cash	Check	M/O	M/C	VISA	Discover	Staff Initial	Reg #:	W/I	M	PH	FX	
Check/Card Name	Total				\$	Date Entered	Household ID	HA	HE	MA	NCC	PI	SM
Check/Card #	Card Exp	Security #	SO	ST	WA	DCS	LK	NP					

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